

BRETHREN EVANGELIST

THURSDAY MORNING

ing for everyone, and for them now. The tastes must be sanctified as well as the understanding and the affections. There may be love, hate and covetousness without sin if they are sanctified. With his whole soul sanctified, a man will refuse to listen to evil or associate with it. God will sanctify the mind as well as the heart. We should use our talents for the glory of God. The body is a microcosm of the universe and is the sanctuary of the Holy Spirit. The greatest blessing of the New Testament is the indwelling of the third person of the Godhead. The body must be kept clean. The strongest reason for quitting the use of tobacco is the fact that you cannot quit it of yourself. Keep your tongue and your hands clean. Refuse to listen to evil as well as refuse to speak it. The dress should be sanctified. The devil may tempt us with disease, but the Spirit can cure us.

WEDNESDAY EVENING

The opening services were in charge of Elder Bowman. At the close was a season of special prayer for special objects, as several had preferred requests. Elder Livengood read Isa. 53.

Elder Gillen gave a fine sermon on "Fulfillment of Prophecy." Prophecy is not only the foretelling of the future, but also a testifying to an important fact. His text was in 2 Peter 1:19-21. The prophets were not fortune tellers, but their prophecies came true. Nahum 2 tells of the destruction of Ninevah and has been literally fulfilled. Babylon was another example, Isaiah 13:19-22. Another was Egypt, Isaiah 19:7. Papyrus was one of the staples of that nation, now cannot be found there. Tyre was a mighty city, secure and of great commercial importance, Ezek. 26:3-5, 13-15. Alexander captured it and now not a vestige of the place is left and the fishermen are drying their nets there. Edom cut off the refugees that fled to Egypt. Obed 1:19 tells its fate. There is a pernicious idea going out that tries to belittle the prophecy, but we find that it is important. The elder showed the minuteness of the prophecy concerning Christ. Beginning with the promise to our mother Eve and the promise to Abraham and Jacob, all show that it refers to a person. He was to come of the stock of Jacob, of the tribe of Judah, born in Bethlehem of Judea. His character was minutely described. He was to be a prophet, a perfect man, and it was literally fulfilled. He was to be a foundation stone and was the only man that fulfilled that prophecy. He must have been a God or a fool, to say what he did. His death was accurately foretold and fulfilled. If these prophecies were fulfilled, why ought not all prophecies to be fulfilled? Many are being fulfilled now and many will be. Every knee shall bow and Christ shall come. We should be ready to die or to live. Some are proving (?) to the fools of this nation that there is no hell and they know it is a lie, for they have a portion of it with them all the time. The way to escape it is to accept Christ.

Elder Gillen conducted the consecration meeting, reading Matt. 13:24-44. We should be willing to give up everything. When we pledge ourselves to anything, we should burn the bridges behind us. Make a public declaration of our intentions and it will be an incentive to keeping on our good works.

Elder Bowman told of two in his own church in Philadelphia who had consecrated themselves to the missionary work and spoke of the latent talent here.

The address by Elder Talley was a continuation of the subject. "The Graces or Gifts of the Holy Spirit." He referred to the statement made as to a righteous man and read Rom. 3:10-12, that there is none righteous, but that Christ came to show us what a righteous man should be. Romans 8 shows how we may be righteous. He used these references: I John 4:12; I Cor. 2:4-10; Acts 2:4; I Cor. 12:10; Eph. 6:17; I Peter 1:2; Thes. 2:13; Rom. 8:26-27; Heb. 2:15. Fear of death is a bondage, but perfect love casteth out fear. The question was raised, Can a sinner pray acceptably? The answer given was that when a man wants to pray for his sins, he is forgiven and has a right to pray, for God will impute unto him righteousness. His spirit reveals unto us even the deep things of God. He will give us utterance. Some need the grace of life. The spirit will help our infirmities. The original idea of the word, from which we get the word grace, was to create something beautiful and perfect. Afterward it came to mean the thanksgiving for the beautiful creation, and then to mean the giving of power to create perfection.

Elder Livengood continued his subject, "The Power and Work of the Holy Spirit." These references were given out and read: Acts 5:3-4; Heb. 9:14; Ps. 139:7-13; I Cor. 2:10; Rom. 15:19; showing the power of the spirit. The work of the Spirit: Matt. 12:28; Luke 11:20; Acts 19:11. The Spirit casts out devils and heals diseases. Four ways of healing diseases; (1) Personal faith; (2) united faith of many; (3) anointing with oil, Mark 6:13; Jas. 5:14; (4) laying on of hands, Mark 16:18; Acts 28:8. The Spirit convicts and reproves and instructs, aids in the preached word, quickens and appoints and sends out ministers. The church should elect all its officers according to directions from the Holy Spirit, and then stand by them.

THURSDAY AFTERNOON

The special missionary services were in charge of Elder Livengood. We must make the missionary cause more of a personal matter.

Elder Gillen spoke on the subject, "Personal Work." Personal work is the man-to-man work of saving souls. A prophecy found in Joel 2:28-29, was fulfilled at Pentecost and ought to be fulfilled every day and in every church. Christ's teachings were mostly personal work, delivering few stated

FREE! Until Jan. 15.

We direct special attention to the following remarkable statements.



The late Rev. W. E. Penn, the noted Evangelist, to Mrs. W. H. Watson, New Albion, N. Y.:

Dear Madame: I recommend the Moore treatment, have tried it, and know it to be just what he says it is: was cured by it, and have remained so eight years; have known of many others being cured of the very worst cases. By all means get it. Yours truly, W. E. PENN, Eureka Springs, Ark., May 24, '94.

Am 72 years old, suffered from Catarrh over 25 years, was almost entirely deaf. Four years ago used Aerial Medication, which I regard one of the most useful discoveries of this age. Since have suffered but little. My hearing was and is still restored, can hear ordinary conversation and preaching. Rev. Dr. Potter, of this city, has been signally blessed by this treatment in the cure of throat affection.—REV. C. R. PATTISON, Eustis, Fla.



"Whereas I Was Deaf, Now I Can Hear."

At the age of 60, after having suffered from Catarrhal Deafness 20 years, am truly thankful to state that I am entirely cured by Aerial Medication; my hearing, which had become so bad that I could not hear a watch tick, or conversation, is fully restored. I will verify this statement.—WILLIAM RITCHIE, Derby Centre, Vt.



See Special Free Offer Below.

Had catarrh ever since I can remember, often avoided company on account of it; throat was dry and sore, the least change in the weather gave me cold: dull pain over my eyes caused a stupid and drowsy feeling; ears began to ring, in a short time my hearing failed, became so deaf could not hear one talk unless they were close to me, and spoke very loud. Used Aerial Medication eight weeks, hearing was fully restored, roaring and pain stopped, and was entirely cured of Catarrh. I do not see why anyone should suffer from Catarrh or deafness when there is such a good cure as this.—MISS CARRIE BOWERS, Rouseville, Pa.



For eighteen years I was not able to do any work, was confined to the house three years, often confined to the bed; took cold on the slightest exposure, eyes were weak and discharged great deal of mucus, was deaf in right ear, suffered intensely with pain in head, had fainting spells, often thought would lose my mind, and was a misery to myself and friends. Eighteen months ago used Aerial Medication, in two weeks hearing was fully restored, Catarrh gradually subsided, and in six months was entirely cured. It has been one year since I used the treatment, the disease has not returned, and I feel like a new person.—MRS. KATE ELLEGOOD, 2221 Walnut St., St. Louis, Mo.

We have reliable assurance that the above statements are genuine and that Dr. Moore is a reputable physician.—

MEDICINES

For Three Months' Treatment FREE.

This very liberal offer having proved remarkably successful last year, I have decided to renew it, and will, until January 15, 1898, send medicines for three months' treatment free. For question form and particulars, address,

J. H. Moore, M. D., Dept. U3

Cincinnati, O.